

CORNER RECORD

Agency Index

CR24-066

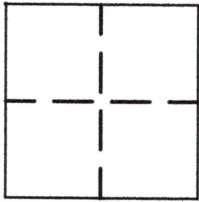
Document Number

059-162-02City of Tiburon

County of

MARIN

, California

Brief Legal Description Portion of 19 RM 4 & R/W, D.N. 84-008029, Recorded February 16, 1984. M.C.R.**CORNER TYPE**

Government Corner ☐ Control ☐
Meander ☐ Property ☒
Rancho ☐ Other ☐

Date of Survey May 5, 2014**COORDINATES (Optional)**

N. _____ E. _____
Elevation _____
Units Metric ☐ U.S. Survey Foot ☐
Horizontal Datum _____
Zone _____ Epoch Date _____
Vertical Datum _____

☐ Complies with Public Resources Code §§8801-8819
☐ Complies with Public Resources Code §§8890-8902

PLS Act Ref: ☒ 8765(d) ☐ 8771 ☐ 8773 ☐ Other:

Corner/Monument: ☐ Left as found ☒ Established ☐ Rebuilt ☐ Pre-Construction
☐ Found and tagged ☐ Reestablished ☐ Referenced ☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description (s):**SURVEYOR'S STATEMENT**

This Corner Record was prepared by me or under my direction in conformance with
the Professional Land Surveyors' Act on April 21, 2025

Signed [Signature] P.L.S. or R.C.E. No. 6649**COUNTY SURVEYOR'S STATEMENT**

This Corner Record was received April 24, 2025
and examined and filed April 24, 2025

Signed T.W. Park P.L.S. or R.C.E. No. 8176Title County Surveyor

County Surveyor's Comment _____

All distances shown are in feet and decimals thereof

LEGEND

- Found 2" Brass Disc & Punch in Standard Street Monument Well
- ⊗ Set Mag Nail & 1-1/2" Brass Tag, Stamped "LA STEVENS PLS 6649"
- Set 5/8" Rebar & 1-1/2" Cap, Stamped "LA STEVENS PLS 6649"
- (C & M) Calculated & Measured
- ⊗ Fire Hydrant
- ⊗ Proposed Fire Hydrant

PARADISE

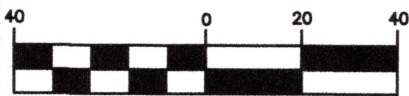
LANDS OF
POINT TIBURON
CONDOMINIUM
(AP 059-380-01
THROUGH 67)

LINE TABLE		
LINE	BEARING	LENGTH
L1	N69°23'30"E	43.04
L2	N69°23'30"E	53.63
L3	N69°23'30"E	32.62
L4	S41°48'17"E	147.58
L5	S25°28'46"E	60.93
L6	S41°48'17"E	276.80
L7	N48°11'43"E	30.00
L8	N41°48'17"W	20.00
L9	N48°11'43"E	140.49
L10	N41°48'17"W	30.00
L11	S63°33'14"E	27.32
L12	N41°48'17"W	30.00
L13	S48°11'43"W	10.00
L14	N41°48'17"W	96.47
L15	N69°23'30"E	18.23
L16	N41°48'17"W	5.00



Lawrence A. Stevens, PLS 6649

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GRAPHIC SCALE

(IN FEET)

Corner Record Lands of Sanitary District #5

(19 R.M. 4)

Tiburon

Marin County

California

Scale: 1" = 40'

April 21, 2025

L.A. Stevens & Associates, Inc.

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Job # 14-1572

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