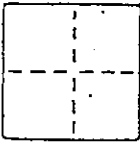


## CORNER RECORD

1 OF 3

COUNTY OF MARIN T. 1 S. 1 E. MERIDIAN CALIFORNIA  
 CORNER TYPE: GOV'T. CORNER ☐ MEANDER ☐ RANCHO ☐ CONTROL ☐ OTHER ☐  
 CORNER IDENTIFICATION - DATE OF VISIT OCTOBER 3 19 90



CORNER - LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ RESULT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

FOUND STANDARD STREET MONUMENTS AND 3/4" IRON PIPE PER 16 RM 46 AS SHOWN.

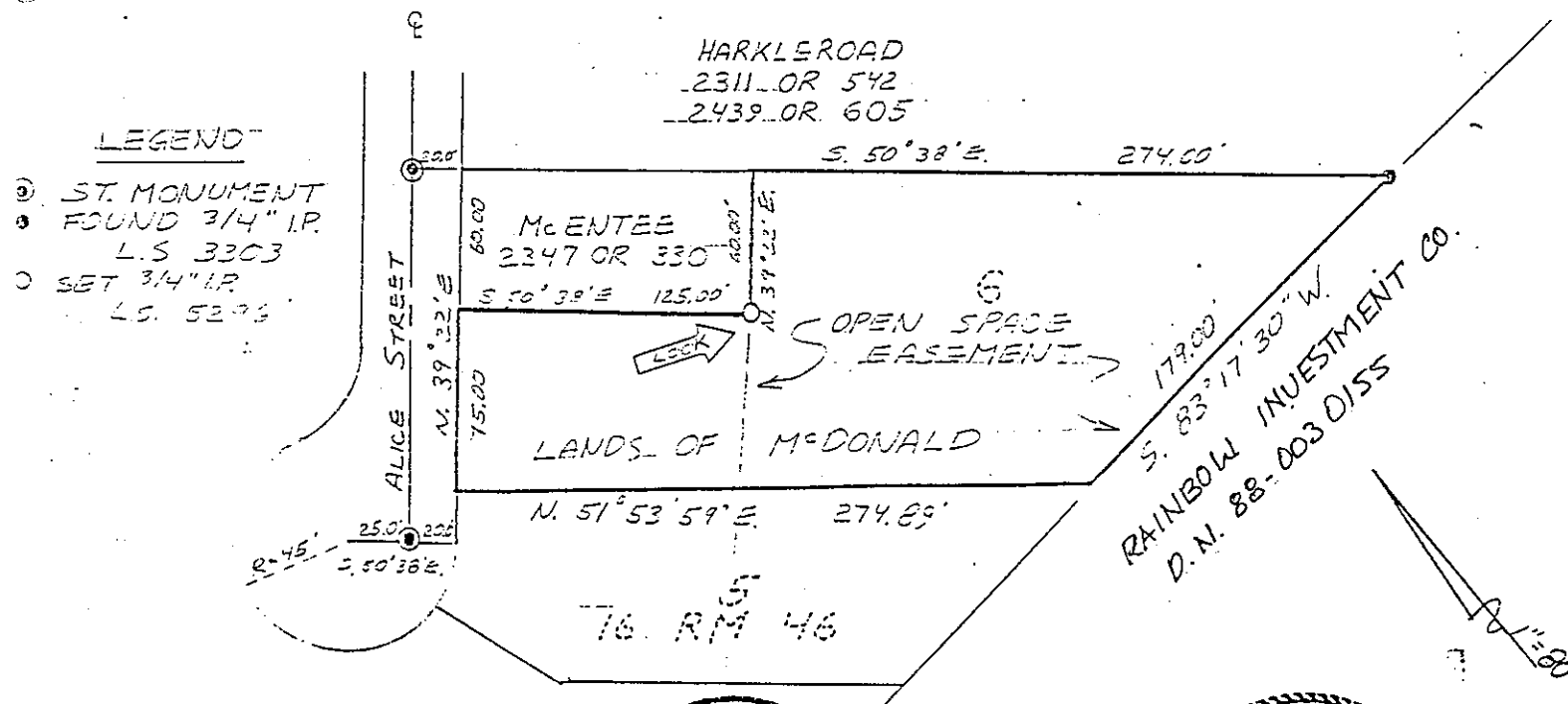
AP No 153-131-34

PHYSICAL DESCRIPTION OF MONUMENTS RESULT OR PERPETUATED

SET 3/4" IRON PIPE, TAGGED L.S. 5296

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐  
 STATIONS USED: NGS (USC & OS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION            STATION             
 ZONE            ELEVATION            HORIZINGS (Y)            EASTINGS (X)           

SKETCH: (Include reference tie or witness points, remarks and topo of area)



## SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY STEVEN H. JACOBS  
 DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT  
 ON OCTOBER 5 19 90 5296

SIGNED: Steven H. Jacobs  
 L.S. & C.E. No. 4-5

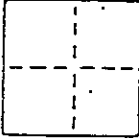
SEAL

COUNTY SURVEYOR'S OFFICE  
 THE CORNER RECORD WAS EXAMINED AND FILED 190  
 BY            STATION             
 TITLE:             
 DOCUMENT No.             
 STATEMENT ON BACK OF SHEET

# CORNER RECORD

2 OF 3

COUNTY OF MARIN T. \_\_\_\_\_ R. \_\_\_\_\_ MERIDIAN \_\_\_\_\_ CALIFORNIA  
 CORNER TYPE: GOVT. CORNER ☐ MEANDER ☐ RANCHO ☐ CONTROL ☐ OTHER ☐  
 CORNER IDENTIFICATION — DATE OF VISIT OCTOBER 3 1990



CORNER — LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ REBUILT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND: EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

FOUND STANDARD STREET MONUMENTS AND 3/4" IRON PIPE PER 16 RM 46 AS SHOWN.

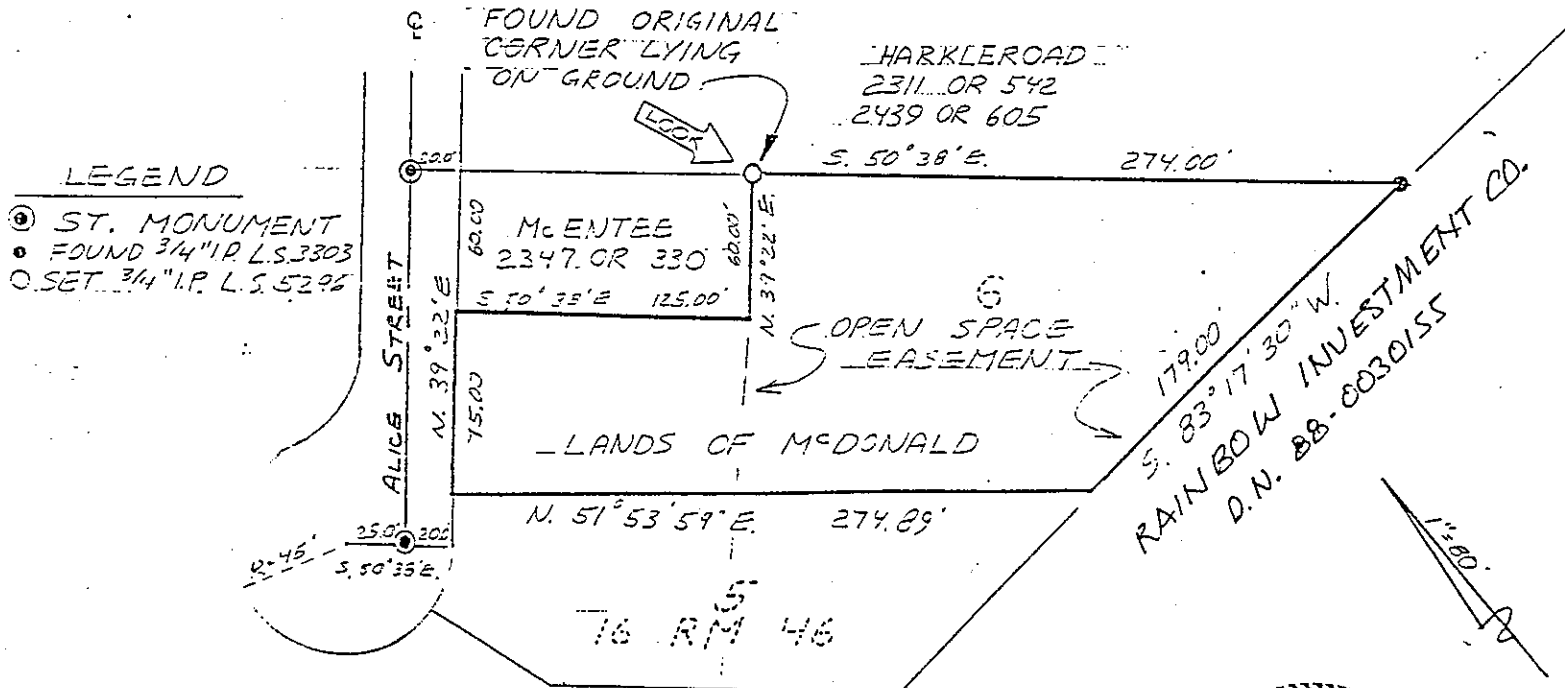
AP N<sup>o</sup> 153-131-34

PHYSICAL DESCRIPTION OF MONUMENTS RESULT OR PERPETUATED

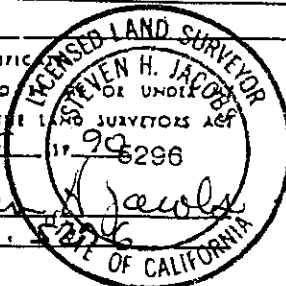
SET 3/4" IRON PIPE, TAGGED L.S. 5296

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐  
 STATIONS USED: NGS (USC & OS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION \_\_\_\_\_ STATION \_\_\_\_\_  
 ZONE \_\_\_\_\_ ELEVATION \_\_\_\_\_ NORTHINGS (Y) \_\_\_\_\_ EASTINGS (X) \_\_\_\_\_

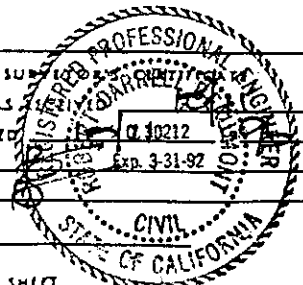
SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE  
 THIS CORNER RECORD WAS PREPARED BY OR UNDER THE DIRECTION OF  
 DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT  
 ON OCTOBER 3 1990  
 SIGNED: Steven H. Jacobs  
 L.S. 5296  
 STATE OF CALIFORNIA



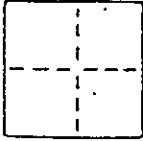
COUNTY SURVEYOR  
 THE CORNER RECORD WAS EXAMINED AND FILED  
 AND EXAMINED AND FILED  
 BY DAVID L. BAKER  
 TITLE: CIVIL ENGINEER  
 DOCUMENT No. \_\_\_\_\_  
 STATEMENT ON BACK OF SHEET



# CORNER RECORD

3 OF 3

COUNTY OF MARIN T. 1 S. 1 MERIDIAN CALIFORNIA  
 CORNER TYPE: GOVT. CORNER ☐ MEANDER ☐ RANCH ☐ CONTROL ☐ OTHER ☐  
 CORNER IDENTIFICATION - DATE OF VISIT OCTOBER 3, 1990



CORNER - LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ REBUILT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

FOUND STANDARD STREET MONUMENTS AND 3/4" IRON PIPE PER 16 RM 46 AS SHOWN.

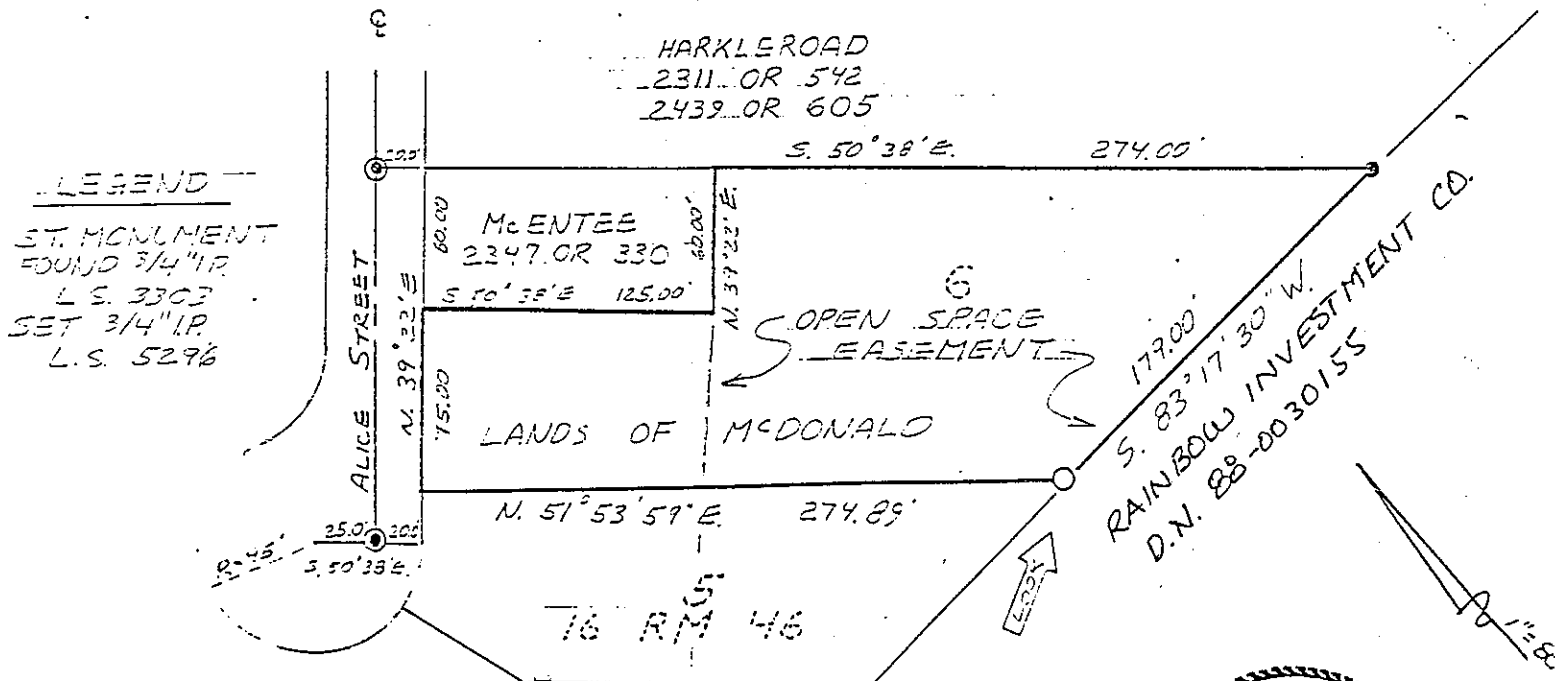
AP N<sup>o</sup> 153-131-34

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

SET 3/4" IRON PIPE, TAGGED L.S. 5296

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐  
 STATIONS USED: HGS (USC & GS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION \_\_\_\_\_ STATION \_\_\_\_\_  
 ZONE \_\_\_\_\_ ELEVATION \_\_\_\_\_ NORTHINGS (N) \_\_\_\_\_ EASTINGS (E) \_\_\_\_\_

SKETCH: (Include reference tie or witness points, remarks and topo of area)



## SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME STEVEN H. JACOBS  
 DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT  
 ON OCTOBER 5, 1990 L.S. 5296

SIGNED: Steven H. Jacobs  
 L.S. 5296 STATE OF CALIFORNIA

COUNTY SURVEYOR  
 THE CORNER RECORD WAS  
 AND EXAMINED AND FILED  
 BY RENEE J. JACOBSON  
 TITLE: CIVIL  
 DOCUMENT NO. \_\_\_\_\_  
 STATEMENT ON BACK OF SHEET

