

CORNER RECORD

Agency Index

CR25-034

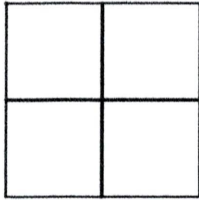
Document Number

168-290-07City of SAN GERONIMO

County of

MARIN

, California

Brief Legal Description LOT 18, 1998 MAPS 90**CORNER TYPE**

Government Corner ☐ Control ☐
Meander ☐ Property ☒
Rancho ☐ Other ☐

Date of Survey 2/19/2025**COORDINATES (Optional)**

N. _____ E. _____

Elevation _____

Units Metric ☐ U.S. Survey Foot ☐

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

☐ Complies with Public Resources Code §§8801-8819☐ Complies with Public Resources Code §§8890-8902PLS Act Ref: ☒ 8765(d)☐ 8771☐ 8773☐ Other:Corner/
Monument: ☒ Left as found☐ Established☐ Rebuilt☐ Pre-Construction☐ Found and tagged ☐ Reestablished☐ Referenced☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description (s):**SURVEYOR'S STATEMENT**

This Corner Record was prepared by me or under my direction in conformance with
the Professional Land Surveyors' Act on March 12, 2025

Signed [Signature] P.L.S. or R.C.E. No. 6649**COUNTY SURVEYOR'S STATEMENT**This Corner Record was received March 13, 2025and examined and filed March 20, 2025Signed T.W. Park P.L.S. or R.C.E. No. 8176Title County Surveyor

County Surveyor's Comment _____

ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF

LEGEND

- FOUND 3/4" IRON PIPE & PLASTIC PLUG, TAGGED "RCE 18221" ()1
- ✕ FOUND 3/4" IRON PIPE & PLASTIC PLUG, TAGGED "RCE 18221" ()1 POSSIBLY DISTURBED BY RIVER ROCK LANDSCAPING & PLASTIC MAT
- SET 1/2" MAG NAIL & 1-1/2"Ø BRASS WASHER, STAMPED "LA STEVENS PLS 6649"
- ⊙ SET 5/8" REBAR & 1-1/2"Ø PUNCHED ALUMINUM CAP, STAMPED "L.A. STEVENS, PLS 6649"

—/NTS NOT TO SCALE

— ADJOINING BOUNDARY LINE

— BOUNDARY LINE

- - - RADIAL BEARING

()1C CALCULATED PER RECORD

()1 1998 MAPS 090

Line Table

Line #	Direction	Length
L1	S58°51'18"E (S58°39'34"E)1	18.18' (18.49')1
L2	N31°37'18"E (S31°20'26"W)1	45.77' (45.76')1
L3	N59°18'16"W (S59°20'11"E)1	84.74' (84.54')1

GRAPHIC SCALE

(IN FEET)

PARCEL "D"

N67°14'49"E 159.21'
(N67°14'48"E 159.17')1

S10°59'38"E
(N10°59'41"W 177.05')1

LOT 19

LANDS OF
JONES &
VODOPALS TR.
(I.N. 2013-0055780)

LOT 18

N27°08'18"W ()1
279.04' (279.05')1
BASIS OF BEARINGS

LOT 17

N47°31'30"W

L=95.34'
Δ=23°38'49"
R=231.01'

Δ=11°49'49"
L=47.70'
(R/W VARIES)1

IRIS

R=271.01' (271.00')1
Δ=22°49'17" ()1
L=107.95' (107.94')1

LOT 20

LANDS OF
JONES & VODOPALS TR.

(LOT 18, 1998 MAPS 90)

SAN GERONIMO

MARIN COUNTY

CALIFORNIA

SCALE: 1" = 60'

MARCH 12, 2025

L.A. STEVENS & ASSOCIATES, INC.

PROFESSIONAL LAND SURVEYORS * (415) 382-7713

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JOB # 252410



LAWRENCE. A. STEVENS, PLS 6649