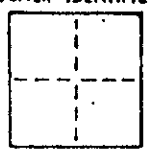


CORNER RECORD

COUNTY OF MARIN T. _____ R. _____ MERIDIAN _____ CALIFORNIA
 CORNER TYPE: GOVT. CORNER ☐ MEANDER ☐ RANCHO ☐ CONTROL ☐ OTHER ☒
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



A.P. # 174-121-10

CORNER — LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ REBUILT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set 3/4" iron pipe with plastic plug "LS 3775" at the intersection of the courses "S19°38'47" W 74.72' and S3°35'10" E 13.66'" of lot 52, Map of Meadowland Unit No. 1, recorded in book 13 of Maps at page 61, Marin County Records.

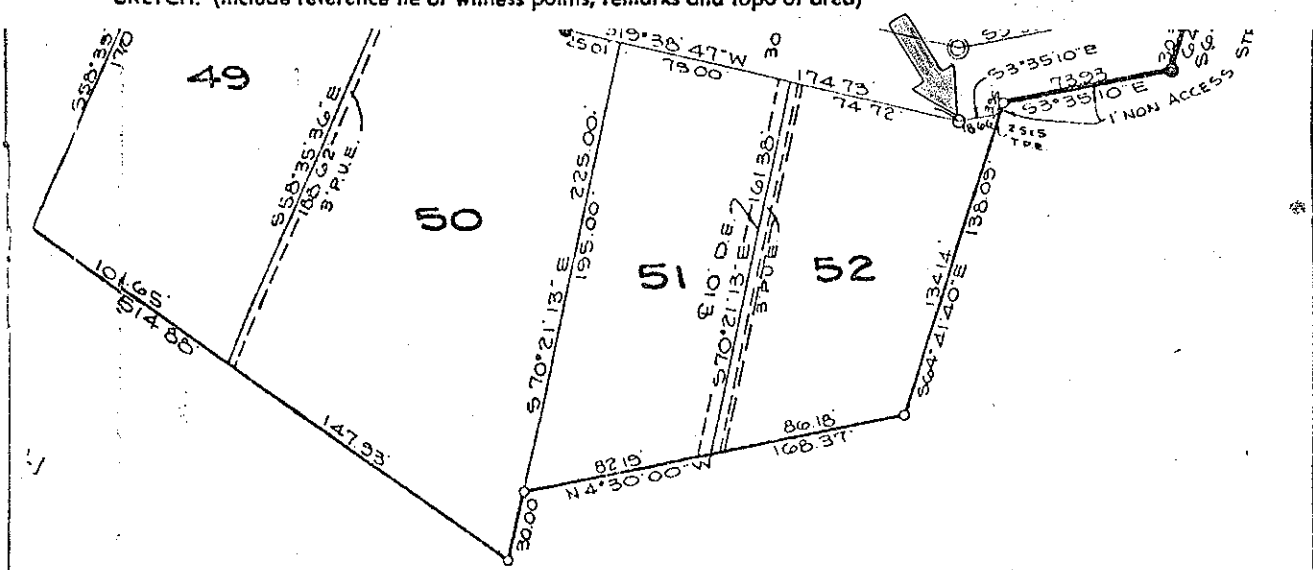
PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

Lando J-475-A

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐
 STATIONS USED: NGS (USC & GS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION _____ STATION _____
 ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



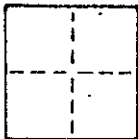
MAP OF
MEADOWLAND UNIT No. 1

SURVEYED LAND SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON June 28 1985
 SIGNED: Joseph Grippi
 L.S. or R.C.E. No.: No. 3775
 STATE OF CALIFORNIA

REGISTERED PROFESSIONAL ENGINEER
COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED AND EXAMINED AND FILED 7-12 1985
 BY: Charles E. Murphy
 TITLE: REGISTERED PROFESSIONAL ENGINEER
 STATE OF CALIFORNIA
 DOCUMENT No. _____
 STATEMENT ON BACK OF SHEET YES ☐ NO ☒

CORNER RECORD

COUNTY OF MARTIN T. Y. R. 1 MERIDIAN CALIFORNIA
 CORNER TYPE: GOV'T. CORNER ☐ MEANDER ☐ RANCHO ☐ CONTROL ☐ OTHER ☒
 CORNER IDENTIFICATION — DATE OF VISIT 19



A.P. # 174-121-10

CORNER — LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ REBUILT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set 3/4" iron pipe with plastic plug "LS 3775" at the most northeasterly corner of lot 52, Map of Meadowland Unit No. 1, recorded in book 13 of Maps at page 61, Marin County Records.

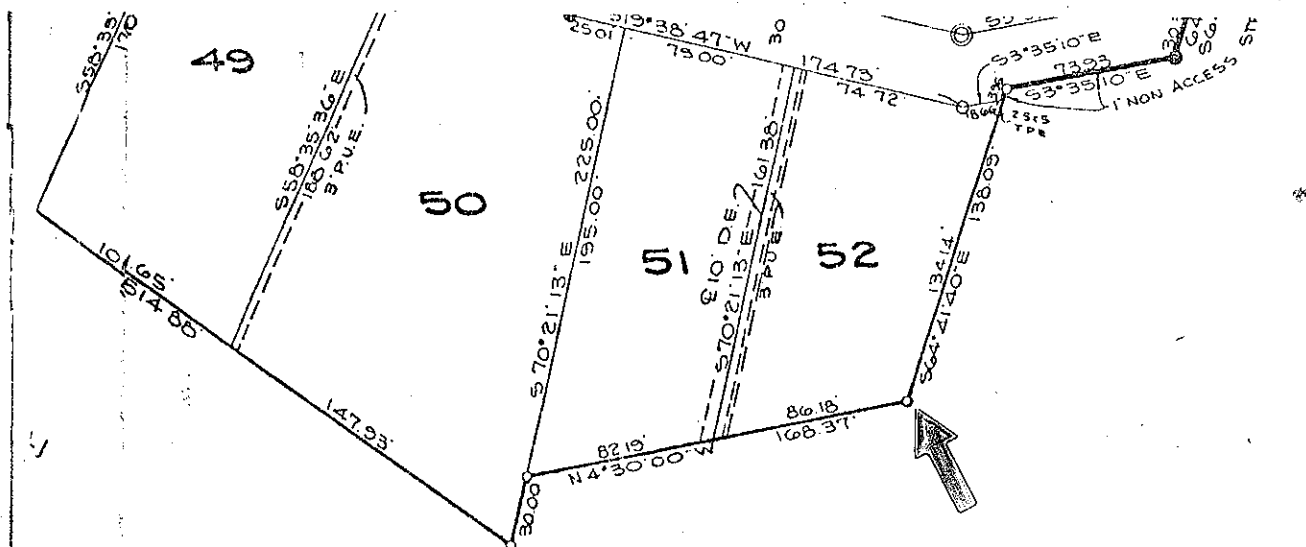
PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

Lando J-475-A

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐
 STATIONS USED: NGS (USC & GS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION STATION
 ZONE ELEVATION NORTHINGS (Y) EASTINGS (X)

SKETCH: (Include reference tie or witness points, remarks and topo of area)



MAP OF
MEADOWLAND
 UNIT No. 1

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY
 DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT
 ON June 28 19 85

SIGNED: [Signature]
 L.S. or R.C.E. No.



COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED 18,652
 AND EXAMINED AND FILED 7-12 19 85

BY [Signature]
 TITLE: Deputy County Engineer
 DOCUMENT No.

STATEMENT ON BACK OF SHEET

YES ☐ NO ☒

CORNER RECORD

COUNTY OF MARTIN T. _____ R. _____ MERIDIAN CALIFORNIA
 CORNER TYPE: GOV'T. CORNER ☐ MEANDER ☐ RANCHO ☐ CONTROL ☐ OTHER ☒
 CORNER IDENTIFICATION — DATE OF VISIT _____ 19____



CORNER — LEFT AS FOUND ☐ FOUND AND TAGGED ☐ REESTABLISHED OBLITERATED CORNER ☐ REBUILT ☐

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Set 3/4" iron pipe with plastic plug "LS 3775" at the most westerly corner of lot 52, Map of Meadowland Unit No. 1, recorded in book 13 of Maps at page 61, Marin County Records.

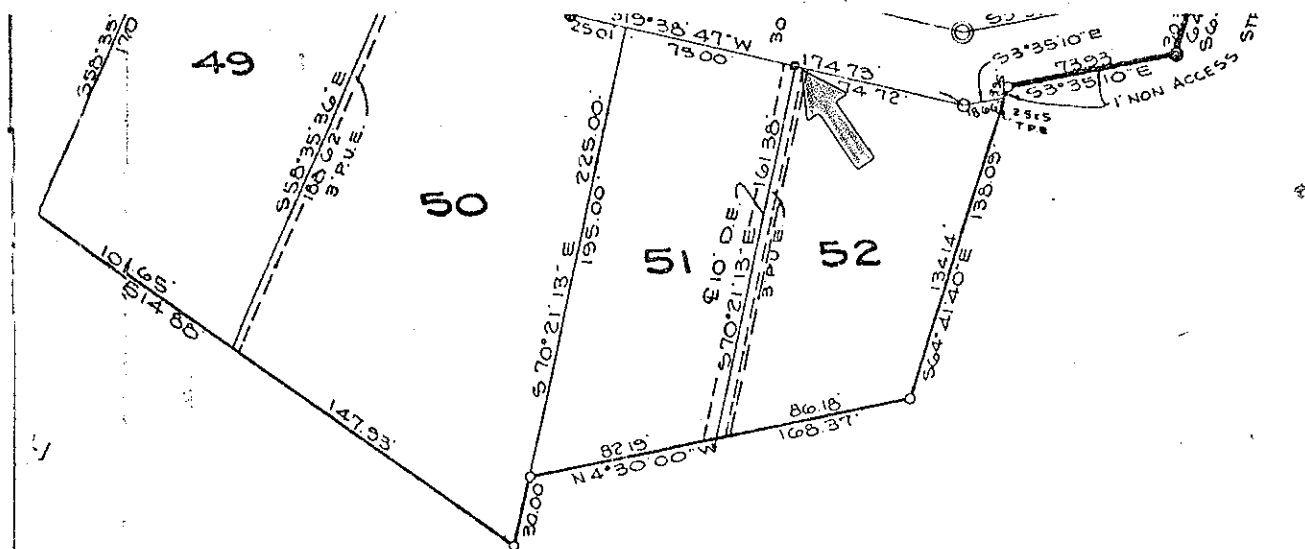
PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

As shown

Lando J-475-A

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST ☐ SECOND ☐ THIRD ☐
STATIONS USED: NGS (USC & GS) ☐ STATE ☐ COUNTY ☐ OTHER ☐ STATION _____ STATION _____
ZONE _____ ELEVATION _____ NORTHINGS (Y) _____ EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



MAP OF

THE AUDUBON LANE
UNIT No. 1

SURVEYOR'S CERTIFICATE
 THIS CORNER RECORD WAS PREPARED BY ME UNDER MY
 DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT
 ON June 28 1985

SIGNED:
L.S. or R.C.E. No.:



COUNTY SURVEYOR'S CERTIFICATE
 THE CORNER RECORD WAS RECEIVED
 AND EXAMINED AND FILED 7-12-85 19
 BY *[Signature]*
 TITLE: *Deputy County Surveyor*
 DOCUMENT No. _____
 STATE OF CALIFORNIA
 STATEMENT ON BACK OF SHEET