| CUKNEK K   | ECOKD             | 104   | 7  |   |
|--|-------------------|---|--|---|
| COUNTY OF MARIN T. R.  |                   |   | MERIDIAN                                       | CALIFORNIA                                |
| CORNER TYPE: GOYT. CORNER   MEANDER   RANCHO   CORNER IDENTIFICATION — DATE OF VISIT   10 - 25 19  | CONTROL [         | OTHER _   | ***  | •   |
|  |                   |   |  |   |
| A.P. #200-181-02   |                   |   |  |   |
|  |                   |   | •  |   |
| CORNER LEFT AS FOUND   FOUND AND TAGGED   REESTAI  | BLISHED OBLITERAT | ED CORNER   | REBUILT  |   |
| PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED   | TO IDENTIFY OR    | REESTABLISH   |  |   |
|  |                   |   |  |   |
| BASED ON FOUND MONUMENTS AS SHOWN O  |                   |   |  |   |
| UNIT 1". FILED IN BOOK 11 OF MAPS  | AT PAGE           | 61, MARIN   | I COUNTY F                                     | RECORDS                                   |
|  |                   |   |  |   |
| PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED   |                   |   |  |   |
|  |                   |   | •  |   |
|  |                   |   |  |   |
| GET 374 " I.P. WITH PLASTIC CAP, TAC   | 3 165 5817        | ٠.  |  |   |
|  |                   |   |  |   |
| CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND   |                   | RD [T]  |  | <del>,</del>                              |
| STATIONS USED: NGS (USC & GS) STATE COUNTY   | OTHER [           | STATION   |  |   |
| ZONE ELEVATION NORTHINGS (Y)   |                   | EASTIN  | G5 (X)   |   |
| SKETCH: (Include reference tie or witness points, remarks and topo of  | area)             |   |  |   |
| -80.80 % S 520 E S 5 20 E S 5  | 30°20'E-152.47    | NE 103"   | 4*50*40'07" 45<br>L=22.108<br>4*39*21'13" 58°4 | Sold Sold France                          |
| No contract of the contract of | 176.27            | 100.501   | ° RIZS   | [;  |
|  | 158.6             | 50' A MINIOTEN  | T  | . / <u>₹</u>                              |
| The state of the s | 50.30, 1, 158.6   | 00.84/ 100.48   | 1 . S . J. 15                                  | <b>♦</b> (2)                              |
|  | 50-30 13 158.6    | 00.81 \ 100.48  | 1 . S . J. 15                                  | (a)                                       |
|  | 50°30° L3 158.6   | 00.8(1/ 100.48  | 02 7000  | 2 46 P. 10                                |
| 2  | 50.30, 1, 158.6   | 00.8 1 100.48   | 00000  | 2 46 3.20                                 |
| 2  | 50°30° L3 158.6   | 2.8.2.4.2.4.6.2.4.6.0.4.6.0.4.6.0.4.6.0.4.6.4.6.4.6.4.6 | 02 7000  | 2 46 3.20                                 |
| AND SUPERIOR OF THE PROPERTY O | 50°30° L3 158.6   | 2.8.2.4.2.4.6.2.4.6.0.4.6.0.4.6.0.4.6.0.4.6.4.6.4.6.4.6 | 02 7000  | 2 46 3.20                                 |
| AND SUMMOREDER   | 50°30° L3 158.6   | 3. 54. 55. 50. 50. 50. 50. 50. 50. 50. 50. 50           | 30.00 793                                      | E. C. |
| AND SURFINE TO SURFINE THE PROPERTY OF THE PRO | 50-30 L. 158.6    | 2.8.2.4.2.4.6.2.4.6.0.4.6.0.4.6.0.4.6.0.4.6.4.6.4.6.4.6 | 02 7000  | E. C. |
| AND SUMMEDER SURVEYOR'S CERTIFICATE  | 50-30 L. 158.6    | COUNTY TUE  | 30.00 793                                      | E. C. |
| URVEYOR'S CERTIFICATE  THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT  | THE CORNE         | COUNTY TUE  | 30.00 793                                      | E. C. |
| AND SURVEYOR'S CERTIFICATE  THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY  | THE CORNE         | COUNTY TUE  | 30.00 793                                      | E. C. |

2 OF 5

3045

|  | CORNER RECORD  | 4045  |
|--|--|---|
| COUNTY OF MARIN T.   |  | MERIDIAN CALIFOI  |
| CORNER TYPE: GOVT. CORNER MEANDER CORNER IDENTIFICATION — DATE OF VISIT  | R RANCHO CONTROL OTHER 70-25 1989  |   |
| !  |  |   |
| A.P. #200-   | 181-02   |   |
|  | ·  | •   |
| CORNER — LEFT AS FOUND   FOUND AND   | D TAGGED REESTABLISHED OBLITERATED CORNER  | REBUILT   |
|  | DENCE AND METHOD USED TO IDENTIFY OR REESTABLISH   |   |
|  |  |   |
| BASED ON FOUND MONUMEN   | TS AS CHOWN ON "MAP OF PARK  | HIIII.  |
| UNIT I", FILED IN BOO  | K 11 OF MAPS AT PAGE 61. MA  | RIN COUNTY FRCORDS                                      |
|  |  |   |
| PHYSICAL DESCRIPTION OF MONUMENTS REBUILT  | OR PERPETUATED   |   |
|  |  |   |
| SET LEAD AND TAG. LS 5   | 581A   |   |
| THE COURSE AND THE CAS S   | 00.1.4   |   |
|  |  |   |
| CALIFORNIA COORDINATE SYSTEM ORDER: FIRST  | T  |   |
|  | TE COUNTY OTHER STATION _  | STATION   |
| 31A1   |  |   |
| SKETCH: (Include reference tie or witness points)  |  | EASTINGS (X)  |
| SKETCH: (Include reference tie or witness points)  | 5 80° 20' E - 15 2.479'  5 80° 20' E - 15 2.479'  A N E  10 14.150' 100' 100' 100' 100' 100' 100' 100'   | EASTINGS (X)  100000000000000000000000000000000000      |
| SKETCH: (Include reference tie or witness points)  | 5 80° 20' E ~ 15 2.479'  5 80° 20' E ~ 15 2.479'  A N E  10 14.750'  10 10 10 10 10 10 10 10 10 10 10 10 10 1  | SALINGS (X)  10 10 10 10 10 10 10 10 10 10 10 10 10 1   |
| SKETCH: (Include reference tie or witness points)  | s 80° 20' E - 15 2.479'  A N E  A 19° 28' 03"  L 74.750'  A 19° 28' 03"  L 74.750'  A 10° 28' 03'  A 10° 28' 03'  A 10° 20' 50' 00' 00' 00' 00' 00' 00' 00' 00' 0  | Second 100 100 100 100 100 100 100 100 100 10           |
| SKETCH: (Include reference tie or witness points)  | 5 80° 20' E - 15 2.479'  A N E  A 19° 28' 03"  L 14.750'  158.650' 20' E - | 20.000 (C)          |
| SKETCH: (Include reference tie or witness points)  | 5 80° 20' E - 15 2.479'  A N E  A 19° 28' 03"  L 14.750'  158.650' 20' E - | SE 1 20 20 20 20 20 20 20 20 20 20 20 20 20             |
| SKETCH: (Include reference tie or witness points)  | 5 80° 20' E - 15 2.479'  5 80° 20' E - 15 2.479'  A N E  | SE 1 20 20 20 20 20 20 20 20 20 20 20 20 20             |
| SKETCH: (Include reference tie or witness points)  80.00 E  80.00 E  80.00 E  SURVEYOR'S CERTIFICATE   | S 80° 20' E ~ 15 2.479'  A N E  A 19° 28' 03"  L 14.750'  158.6550' N  A 19.39.906' N  COUNTY  | ASTINGS (X)   |
| SKETCH: (Include reference tie or witness points)  | S 80° 20' E ~ 15 2.479'  A N E  A 19° 28' 03"  L 14.750' 00' 00' 00' 00' 00' 00' 00' 00' 00'   | ASTINGS (X)   |
| SKETCH: (Include reference tie or witness points)  80.00 E  80.00 E  80.00 E  SURVEYOR'S CERTIFICATE  THIS CORNER RECORD WAS PREPARED BY ME  | S 80° 20' E - 15 2.479'  A N E  A 19° 28' 03"  L 74.750' 000 y  L 16.778'  | ASTINGS (X)   |
| SKETCH: (Include reference tie or witness points)  80.00 E  80.00 E  80.00 E  SURVEYOR'S CERTIFICATE  THIS CORNER RECORD WAS PREPARED BY ME  | S 80° 20' E ~ 15 2.479'  A N E  A 19° 28' 03"  L 14.750'   | STINGS (X)  5 4 2000 20 20 20 20 20 20 20 20 20 20 20 2 |
| SKETCH: (Include reference tie or witness points)  80.00 & STATE OF THE STATE OF TH | S 80° 20' E - 15 2.479'  A N E  A 19° 28' 03"  L 74.750' 000 y  L 16.778'  | ASTINGS (X)   |

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